## Washington Metropolitan Area Transit Commission

2014 Carrier Annual Report Form

| Read the accompanying                 | ng instructions carefully b   | efore complet                    | ing this f                             | form.                                 | an and differ the         |                   |
|---------------------------------------|---|----------------------------------|--|---------------------------------------|---------------------------|-------------------|
| 1. CARRIER INFOR                      | MATION:   |                                  |  | Ai Ga                                 |                           |                   |
|                                       | Abugusseisa, t/a AB & B   |                                  |  | · · · · · · · · · · · · · · · · · · · |                           |                   |
| *WMATC No. *Name of Ca                | rrier (as shown on certificate  | of authority)                    | 1                                      |                                       | 1                         | 1                 |
| 8159 Gilroy Drive                     |   | Lorton                           | 1                                      | VA                                    | 22079-2939                |                   |
| *Street Address of Principal          | Apt./Suite  | City                             |  | State                                 | Zip                       |                   |
| Mailing Address (if different         | from street address)  | Apt./Suite                       | City                                   |                                       | State                     | Zip               |
| (202) 437-3331                        | (703) 623-1919  | (703) 82                         | 0-5051                                 | abandbtransp                          | ortation@hotr             | mail.com          |
| *Telephone                            | Other Telephone   | Fax                              | ······································ | E-maii                                | ortation s noti           | Han.oom           |
| USDOT No.                             | DCTC No. Vi   | irginia DMV pass                 | enger car                              | rrier No. Mary                        | rland PSC No.             |                   |
| 3. CARRIER CONTA                      | ACT PERSON (at mailing  | g address to w<br> <br>  Manage  |  | should direct ir                      | nquiries):                |                   |
| *Name                                 |   | *Title                           | <u> </u>                               |                                       |                           |                   |
| (703) 623-1919                        | (703) 820-5051  | (703) 82                         | 0-5051                                 | shabour@yah                           | 00.00m                    |                   |
| *Telephone                            | Other Telephone   | Fax                              |  | E-mail                                | 00.0011                   |                   |
| *Complete section<br>The Metropolitan | GENT INSIDE THE No. 4 only if the principal postrict includes the Eton, Fairfax, Falls Church | lace of busine<br>District of Co | ss in se<br>lumbia,<br>Airport. F      | ction 1 is outsi<br>Prince George     | de the Metrope's Co., Mor | oolitan District. |
| Agent Address (must be in             | side Metropolitan District)   | Apt./Suite                       | City                                   |                                       | State                     | Zip               |

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| ····            |                |  |   |                          |                      |                      |                               |
|-----------------|----------------|--|---|--------------------------|----------------------|----------------------|-------------------------------|
|                 | Western        |  |   |                          |                      |                      |                               |
| atta            | ach a com      | nplete vehicle   | EHICLES USED IN WMATC OPERA<br>list to both pages of this form. If you let<br>the all required information. |                          |                      |                      |                               |
| Fleet No.       | *Model<br>Year | *Make  | *Vehicle VIN<br>(17 digits)   | *License Plate<br>Number | *State<br>Registered | *Seating<br>Capacity | Wheelchair<br>Lift or<br>Ramp |
| A18444-A1944444 | 08<br>VAN      | FORD   | 1FBSS31L68DB09374   | H520374                  | ٧A                   | 15                   | Yes/No                        |
|                 | VAN            |  | IFMNE11W97DA65959   | H520373                  |                      | 12                   | 20                            |
|                 | VAN            |  | IFBSS 31L64HA 25574   | H520372                  | VA                   | 15                   | 20                            |
|                 | VAN            | FORD   | IFBSS31L27DB34853   | H522978                  | VA                   | 15                   | No                            |
|                 | VAN            | FORD   | IFBS531LX7DA97440   | H522976                  | VA                   | 15                   | 00                            |
|                 |                |  |   |                          |                      |                      |                               |
| <del></del>     |                | Marine de la companya |   |                          |                      |                      |                               |
|                 |                |  |   |                          |                      |                      |                               |
|                 |                |  |   |                          |                      |                      |                               |
|                 |                |  |   |                          |                      |                      |                               |
| 7. *CE          | RTIFICAT       | ΓΙΟΝ:  |   |                          |                      |                      |                               |
|                 |                |  | ling any attachments, was prepared b  |                          |                      |                      | nat I have                    |
| - د د-ر         | A <b>*</b>     |  | ΔΝοίνο  |                          |                      |                      |                               |
|                 | e or print)    | 13.  | ANTIZ *Sign:  | ature                    |                      |                      | <u> </u>                      |
| vame (typ       |                |  |   |                          |                      |                      |                               |